

# Tidenham Parish Council

To: Members of the Public & Press

30<sup>th</sup> May 2025

You are invited to attend a meeting of Tidenham Parish Council Finance and Probity Committee that has been arranged for **Wednesday 4<sup>th</sup> June at 19.00hrs in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully.

*CA Hinton*

**Mrs Carol Hinton.**

Clerk to Tidenham Parish Council

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 5 but the committee cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. CHAIRMAN

**To elect** a Chairman for 2025/2026.

### 2. ATTENDANCE

a) **To receive** apologies for absence from those councillors unable to attend.

b) **To consider for acceptance** those apologies received with reasons for absence.

### 3. DECLARATIONS OF INTEREST

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### 4. MINUTES OF PREVIOUS MEETING

a) **To consider for approval** as a correct record the minutes of the meeting held on 5<sup>th</sup> March 2025.

b) **To consider any questions** arising from those minutes.

### 5. PUBLIC CONSULTATION

**To receive and consider any questions from the Public**, which may be answered but not debated.

### 6. PARISH CLERK'S REPORT

**To note** no Clerk's Report required.

### 7. ACCOUNTS

a) **To approve** the Accuracy of the Receipts and Payments entries to 31<sup>st</sup> March 2025.

b) **To approve** the Accuracy of the Receipts and Payments entries to 31<sup>st</sup> May 2025.

c) **To receive and note** Budget Monitoring Sheet 2025/2026.

e) **To note** entries in Receipts and Payments spreadsheets have been checked by a Councillor prior to the meeting.

### 8. QUARTERLY FINANCIAL CHECKS

**To nominate Councillor to undertake Quarterly Financial Checks.**

### 9. GRANT APPLICATIONS

**None Received.**

**10. FUTURE MEETINGS**

**To note** the date of the next meeting – 3<sup>rd</sup> September 2025.

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee.**

**This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.**

- i) Each person will be required to state his or her name and address.**
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.**
- iii) Questions may be answered but not debated by the Committee.**
- iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or Full Council.**