

You are invited to attend a meeting of Tidenham Parish Council's Planning and Highways Committee that has been arranged for **Wednesday, 22<sup>nd</sup> January at 7:00pm** in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,  
Mrs Carol Hinton

Clerk to the Council

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## **AGENDA**

### **1. ATTENDANCE**

- a. **To receive** apologies for absence from those councillors unable to attend.
- b. **To consider** for acceptance those apologies received with reasons for absence.

### **2. DECLARATIONS OF INTEREST**

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### **3. MINUTES OF PREVIOUS MEETING**

- a. **To consider for approval** as a correct record the minutes of the meeting held on 18<sup>th</sup> December, 2024.
- b. **To consider** any matters arising from those minutes.

### **4. PUBLIC CONSULTATION \*\***

**To receive and consider** any questions from the Public which may be answered but not debated.

### **5. TO CONSIDER CORRESPONDENCE RECEIVED RE: PLANNING ISSUES**

**To consider** the government's revised NPPF emphasises hyper-localism, supporting town and parish councils to shape developments through neighbourhood planning.

### **6. TO CONSIDER OTHER PLANNING ISSUES**

None.

### **7. TO CONSIDER PLANNING APPLICATIONS RECEIVED \*\*\***

- a. **P0127/24/DISCON** – Land Adjoining 14 Loop Road, Beachley, Gloucestershire.  
Discharge of Conditions 8 (visibility splays), 9 (setting of driveway gates), 10 (driveway materials), 11 (boundary treatments/enclosures and surfacing materials) and 13 (landscaping scheme) relating to planning permission P0371/24/FUL.
- b. **P0338/24/FUL** – Chase Farm, Miss Graces Lane, Tidenham Chase.  
Erection of a cabin for the sale of farm produce. (Retrospective).

### **8. TO NOTE PLANNING DECISIONS TAKEN BY FODDC & GCC**

- a. **P0416/24/FUL** - Land at Boughspring Lane, Tidenham Chase, Chepstow.  
Agricultural access to fields.  
**Full permission.**

### **9. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)**

None.

**10. TO REPORT ON PLANNING ENFORCEMENTS AND APPEALS**

None.

**11. TO CONSIDER CORRESPONDENCE RECEIVED RE HIGHWAY ISSUES**

- a. **To consider** correspondence received with regards speed concerns through Stroat on A48.
- b. **To consider** correspondence received with regards the petition for speed reduction measures for safer roads in Tutshill.
- c. **To consider** correspondence from a resident with regards a Safer Tutshill & Woodcroft enquiry - Woodcroft speed camera.
- d. To receive and consider any other correspondence.

**12. TO REPORT ON HIGHWAY ISSUES**

- a. **To report** all temporary road closures notices, blanket order & closure form, road work bulletins, etc received since the last committee meeting have been distributed to Councillors.

**13. TO RECEIVE COUNCILLORS' LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**

**14. TO CONFIRM THE DATE OF THE NEXT MEETING**

Next meeting 26<sup>th</sup> February, 2025.

**\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.**

**i) Each person will be required to state their name and address.**

**ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.**

**iii) Questions may be answered but not debated by the Committee.**

**iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.**

**\*\*\* Planning Applications - A member of the public can address the Committee after registering with the Clerk before the commencement of the meeting. The total time allowed for all representations for each application is six minutes. Council recommends the selection of a spokesperson where more than one person wishes to present a particular view. Speakers will not be permitted to enter into debate with members, officers or each other nor cross examine the applicant, objectors or supporters or any other party or any Councillor.**