

You are invited to attend a meeting of Tidenham Parish Council's Planning and Highways Committee that has been arranged for **Wednesday, 28<sup>th</sup> August at 7:00pm** in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,  
Mrs Carol Hinton

Clerk to the Council

Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

[clerk@tidenhamparishcouncil.co.uk](mailto:clerk@tidenhamparishcouncil.co.uk)

*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

---

## **AGENDA**

### **1. ATTENDANCE**

- a. **To receive** apologies for absence from those councillors unable to attend.
- b. **To consider** for acceptance those apologies received with reasons for absence.

### **2. DECLARATIONS OF INTEREST**

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### **3. MINUTES OF PREVIOUS MEETING**

- a. **To consider for approval** as a correct record the minutes of the meeting held on 24<sup>th</sup> July, 2024.
- b. **To consider** any matters arising from those minutes.

### **4. PUBLIC CONSULTATION \*\***

**To receive and consider** any questions from the Public which may be answered but not debated.

### **5. TO CONSIDER CORRESPONDENCE RECEIVED RE: PLANNING ISSUES**

**To consider** the GAPTC Planning Newsletter and if the Council should participate, and identify a lead Councillor, in the National Planning Policy Framework consultation, deadline 24<sup>th</sup> August, and Local Development Guide consultation, deadline 29<sup>th</sup> September.

### **6. TO CONSIDER OTHER PLANNING ISSUES**

None.

### **7. TO CONSIDER PLANNING APPLICATIONS RECEIVED \*\*\***

- a. **P0777/24/FUL** – Bridge End Cottage, Old Hill, Tutshill, Gloucestershire.  
Erection of detached outbuilding to provide additional living accommodation.
- b. **P1712/23/OUT** – Dayhouse Quarry, Tidenham, Chepstow, NP16 7LH.  
Outline application for a marine engineering facility comprising research, offices, warehousing, medical and manufacturing activities, along with staff accommodation, hard and soft landscaping, infrastructure and associated works. (some matters reserved).
- c. **P0081/24/DISCON** – Boughcliff House, Tidenham Chase, Chepstow, NP16 7JN.  
Discharge of conditions 06 (biodiversity enhancement) and 07 (external lighting) relating to planning permission P0368/22/FUL.

### **8. TO NOTE PLANNING DECISIONS TAKEN BY FODDC & GCC**

- a. **P0285/24/FUL** – St Marys and St Peters Church, Tidenham.  
Installation of 3 no. air source heat pumps to rear of church.  
**Full permission.**
- b. **P0620/24/PQ3PA** – Agricultural Building, Chelten Elms, Boughspring Lane, Tidenham Chase.

Prior approval for the conversion of an agricultural building to provide a single two-storey dwelling and for building operations reasonably necessary for the conversion.

**Approved.**

**9. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)**

None.

**10. TO REPORT ON PLANNING ENFORCEMENTS AND APPEALS**

None.

**11. TO CONSIDER CORRESPONDENCE RECEIVED RE HIGHWAY ISSUES**

- a. **To consider** correspondence with regards parking on pavements in Tutshill.
- b. **To receive** and consider any other correspondence.

**12. TO REPORT ON HIGHWAY ISSUES**

- a. **To report** all temporary road closures notices, blanket order & closure form, road work bulletins, etc received since the last committee meeting have been distributed to Councillors.
- b. **To report** progress on the Auto Speed Watch+ camera.

**13. TO RECEIVE COUNCILLORS' LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**

**14. TO CONFIRM THE DATE OF THE NEXT MEETING**

Next meeting 25<sup>th</sup> September, 2024.

- \*\*** Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.
- i) Each person will be required to state their name and address.
  - ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.
  - iii) Questions may be answered but not debated by the Committee.
  - iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.
- \*\*\*** Planning Applications - A member of the public can address the Committee after registering with the Clerk before the commencement of the meeting. The total time allowed for all representations for each application is six minutes. Council recommends the selection of a spokesperson where more than one person wishes to present a particular view. Speakers will not be permitted to enter into debate with members, officers or each other nor cross examine the applicant, objectors or supporters or any other party or any Councillor.