

You are invited to attend the a Meeting of Tidenham Parish Council that has been arranged for **Wednesday 17<sup>th</sup> July 2024 at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully

*CA Hinton*

**Mrs Carol Hinton**

Clerk to the Parish Council – 16 Clanna Country Park, Alvington Gloucestershire, GL15 6AN. Telephone: 07356052752

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

[clerk@tidenhamparishcouncil.co.uk](mailto:clerk@tidenhamparishcouncil.co.uk)

*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

---

## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

### 3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 19<sup>th</sup> June 2024.
- b) **To consider any questions** arising from those minutes.

### 4. PUBLIC CONSULTATION

**To receive and consider any questions from the Public**, which may be answered but not debated.

### 5. POLICING IN THE PARISH

**To note** Police crime statistics for Tidenham and Sedbury can be accessed following this link.

[Tidenham and Sedbury | Police.uk \(www.police.uk\)](https://www.police.uk)

### 6. COMMITTEES

**To receive** reports, minutes and recommendations from committees and to consider any questions arising from them.

i). Planning and Highways Committee meeting held on 26<sup>th</sup> June 2024.

Questions to Councillor Russell, Chairman of the Committee

ii) Amenities Committee meeting held on 10<sup>th</sup> July 2024.

Questions to the Chairman of the Committee.

### 7. CHAIRMAN'S ANNOUNCEMENTS

**To receive and note any announcements from the Chairman** of the meeting.

### 8. REPORTS FROM COUNTY AND DISTRICT COUNCILLORS

**To note** reports from Chris McFarling and the District Councillors who may attend the meeting.

### 9. PARISH CLERK'S REPORT

**To receive and consider the Parish Clerk's Report.** All items requiring the council to make a decision are specified separately on this agenda.

### 10. YOUTH PROJECT

a) **To note** no report from Emily Timmins, Youth Worker.

b) **To note** a meeting of the YETI sub group was held on Wednesday 3<sup>rd</sup> July 2024. Due to some members being unable to attend, a further meeting will be scheduled.

11. **FINANCE**
  - a) **To approve payments** according to the Financial Statement for June 2024.
  - b) **To receive and approve the Financial Statement** for June 2024.
  - c) **To note** the invoice for the Tump Farm Solar Park Community Benefit has been sent and is due to be paid during July 2024. The sum invoiced is £7110.78.
12. **STANDING ORDERS**

**To consider** adoption of reviewed Standing Orders.
13. **FINANCIAL REGULATIONS.**

**To consider** adoption of reviewed Financial Regulations.
14. **COUNCILLOR VACANCY – CO-OPTION**

**To note** no member of the public has put themselves forward for the vacancy.
15. **SEDBURY AND BEACHLEY VILLAGE HALL**

**To consider** initial draft Deed of Amendment and Declaration of Trust for S&BVH.
16. **NALC - SOCIAL MEDIA CIVILITY & RESPECT GUIDE AND POLICY SUPPLEMENT**

**To note** the above document and discuss further steps for implementation.
17. **SAFER STREETS FUNDING – CCTV CAMERAS.**

**To note** the 2 x CCTV camera equipment has now been received and a date for the installation will be arranged with the contractor on his return from leave on 20<sup>th</sup> July.
18. **DEVELOPMENT SESSION – SUB GROUP MEETING**

**To note** feedback from Councillor Russell on the group discussion.
19. **SEDBURY AND DISRICT LEISURE GARDENERS ASSOCIATION**
  - a) **To note** following request for information, a waiting list dated September 2022 has been received.
  - b) **To consider** review of Agreement between the Parish Council.
20. **FOREST OF DEAN DISTRICT DRAFT LOCAL PLAN 2021-2041, REGULATION 18 CONSULTATION**

**To note** the consultation period for the Local Plan commenced on 8<sup>th</sup> July and ends on 19<sup>th</sup> August 2024. The Planning and Highways Committee will be considering a response on behalf of the Council. Councillors and members of the public can view the Plan and make their own comments following the link [Local Plan consultation pages](#).
21. **GAPTC AGM**

**To consider** Councillor to attend the GAPTC AGM on Saturday 20<sup>th</sup> July at Highnam 10.30am to 1.30pm, or to send apologies for not attending if no Councillor able to do so.
22. **CORRESPONDENCE**

**To receive and consider** any other correspondence as detailed in the Clerk’s Report
23. **COUNCILLORS’ REPORTS**

**To receive and note** any matters which councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of committees.
24. **FUTURE MEETINGS**

**To note** the dates of future council and committee meetings:  
Wednesday 24<sup>th</sup> July 2024 – Planning and Highways Committee.  
Wednesday 28<sup>th</sup> August 2024 – Planning and Highways Committee.  
Wednesday 4<sup>th</sup> September 2024 - Finance and Probity Committee.  
Wednesday 4<sup>th</sup> September 2024 – Mopla Cottages Committee.  
Wednesday 11<sup>th</sup> September 2024 – Amenities Committee.  
Wednesday 18<sup>th</sup> September 2024 – Full Council meeting.

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council. This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda:**

- i) Each person will be required to state their name and address.**
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.**
- iii) Questions may be answered but not debated by the Council.**
- iv) Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council or one of its Committees.**