

You are invited to attend a meeting of Tidenham Parish Council that has been arranged for **Wednesday 15th February 2023 at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully

CA Hinton

Mrs Carol Hinton

Clerk to the Parish Council - Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

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Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.

AGENDA

1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 18th January 2023.
- b) **To consider any questions** arising from those minutes.

4. PUBLIC CONSULTATION ***

To receive and consider any questions from the Public, which may be answered but not debated.

5. POLICING IN THE PARISH

- a) **To note** Police crime statistics for Tidenham and Sedbury can be accessed following this link.
<https://www.ukcrimestats.com/Neighbourhood/6107>

6. COMMITTEES

To receive reports, minutes and recommendations from committees and to consider any questions arising from them.

- i) Planning, Development Control and Highways Committee meeting held on 25th January 2023.
Questions to Councillor Wall, Chairman of the Committee.

7. CHAIRMAN'S ANNOUNCEMENTS

To receive and note any announcements from the Chairman of the meeting.

8. REPORT FROM COUNTY COUNCILLOR McFARLING

To note report from Chris McFarling who may attend the meeting.

9. PARISH CLERK'S REPORT

To receive and consider the Parish Clerk's Report. All items requiring the council to make a decision are specified separately on this agenda.

10. YOUTH PROJECT

- a) **To note** it has been agreed to pay an amount of £100 from the social prescribing funds of the YETI Project for the cancellation fee for CJ Copner Ice Cream Vans Ltd.
- b) **To note** a donation of £325 has been received from Sedbury Space as a contribution towards the social prescribing element of the Project in recognition of the activities provided during the Christmas period. A letter of thanks has been sent to Sedbury Space.

11. **PARISH ONLINE**
To consider subscription to Parish Online (digital mapping service) of £216.00 total price (£180 ex VAT) for 23/24.
12. **FINANCE**
a) To approve payments according to the Financial Statement for January 2023.
b) To receive and approve the Financial Statement for January 2023.
13. **EQUALITY AND DIVERSITY POLICY**
To review and consider re-adoption of the TPC Equality and Diversity Policy.
14. **SEDBURY AND BEACHLEY VILLAGE HALL**
a) To note the year's free of charge community internet from Gigaclear will be installed on 23rd March 2023.
b) To consider quotation from Atlas Renovations for the installation of a hot water unit in the new kitchen (to be carried out during the re-installation of the disabled toilet) for £650 plus VAT – total price £780.
15. **PLANNING IN PLAIN ENGLISH TRAINING – GAPTC, 20TH MARCH 2023**
a) To note councillors Hartford-Beynon, Koning, Russell and Tullett and Clerk's Assistant David Stevens, have been booked onto the GAPTC Planning in Plain English training course at a cost of £35 each.
b) To consider further nominations for the GAPTC course.
16. **PARISH COUNCIL CLIMATE EMERGENCY GROUP**
To note and consider the report from the Climate Emergency Group.
17. **NEWSLETTER**
a) To note due to technical problems, the newsletter design was not able to be completed in house. In view of the time sensitive material and the need to book the Royal Mail Door to Door Service, the articles were sent to Storm Marketing for their design service at a cost of £160 plus VAT – total cost £192.00. The extra cost will be covered by the reduction in original printing costs as there will be no insert in this edition.
b) To note there will be 2 advertisements in the newsletter at £50 each.
c) To note the Royal Mail Door to Door Service for postcodes NP16 7 has been booked for distribution week commencing 6th March 2023.
18. **CORONATION OF KING CHARLES III**
To consider options to mark the coronation of King Charles III on 6th May 2023.
19. **HOUSING NEEDS SURVEY 2022**
To note feedback from the meeting of 8th February 2023 with Barbara Pond GRCC.
20. **SECTION 106 MONIES**
To consider potential projects related to air quality from Section 106 monies held by FoDDC.
21. **CORRESPONDENCE**
To receive and consider any other correspondence as detailed in the Clerk's Report.
22. **COUNCILLORS' REPORTS**
To receive and note any matters which councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of committees.
23. **FUTURE MEETINGS**
To note the dates of future council and committee meetings:
Wednesday 22nd February 2023 – Planning and Highways Committee meeting.
Wednesday 1st March 2023 – Finance and Probity Committee meeting, followed by Mopla Cottages Committee.
Wednesday 8th March 2023 – Amenities Committee meeting.
Wednesday 15th March 2023 – Full Council meeting.

*** Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council. This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda:

- i) Each person will be required to state their name and address.
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.
- iii) Questions may be answered but not debated by the Council.
- iv) Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council.