

# Tidenham Parish Council

To: Members of the Public & Press

19<sup>th</sup> September 2019

You are invited to attend an extraordinary meeting of Tidenham Parish Council that has been arranged for **Wednesday 25<sup>th</sup> September 2019 at 18.30hrs** in the War Memorial Hall, Coleford Road, Tutshill, for the transaction of business according to the enclosed agenda.

Yours faithfully,

*CA Hinton*

**Mrs Carol Hinton.**

Clerk to the Parish Council .

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[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

### 3. MINUTES OF PREVIOUS MEETING

**To Consider** deferring approval of the minutes of the meeting held on 18<sup>th</sup> September 2019 until the next meeting on 16<sup>th</sup> October 2019.

### 4. PUBLIC CONSULTATION

**To receive and consider any questions from the Public**, which may be answered but not debated.

### 5. RESTRUCTURE OF CLERK AND CLERK'S ASSISTANT ROLES

**Due to the confidential nature of this item members of the public and press will be excluded from the meeting.**

### 6. FUTURE MEETINGS

**To note** the dates of future council and committee meetings:

Wednesday 25<sup>th</sup> September 2019 – Planning, Development Control and Highways Committee.

Wednesday 16<sup>th</sup> October 2019 – Full Council Meeting.

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council.**

**This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda.**

- i) **Each person will be required to state his or her name and address.**
- ii) **Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.**
- iii) **Questions may be answered but not debated by the Council.**
- iv) **Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council.**