

# Tidenham Parish Council

To: Members of the Public & Press

28<sup>th</sup> November 2019

You are invited to attend a meeting of the Finance & Probity Committee of the Parish Council that has been arranged for **Wednesday 4<sup>th</sup> December 2019 at 19.00hrs** in the War Memorial Hall, Coleford Road, Tutshill, for the transaction of business according to the enclosed agenda.

Yours faithfully,

*Carol Hinton*

**Mrs C Hinton.**

Clerk to the Parish Council.

Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the committee cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### 3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 4<sup>th</sup> September 2019.
- b) **To consider any questions** arising from those minutes.

### 4. PUBLIC CONSULTATION \*\*\*

**To receive and consider any questions from the Public**, which may be answered but not debated.

### 5. PARISH CLERK'S REPORT

**To receive and consider the Parish Clerk's Report.** All items requiring the Committee to make a decision are specified separately on this agenda.

### 6. ACCOUNTS

- a) **To Approve the Accuracy of the Receipts and Payments entries to 30<sup>th</sup> November 2019** – checked by Councillor Bollen prior to meeting.
- b) **To receive and note** Budget Monitoring Sheet 2019/2020.
- c) **To note** entries in Receipts and Payments spreadsheet have been checked by Cllr Bollen prior to meeting.

### 7. QUARTERLY FINANCIAL CHECKS

**To Undertake Quarterly Financial Checks.**

### 8. GRANT APPLICATIONS

**None received.**

**9. BUDGET 2020/2021**

- a) **To consider** budget proposals as per Budget Planning Sheet for recommendation to full Council.
- b) **To consider** precept amount for recommendation to full Council.

**10. FUTURE MEETINGS**

**To note** the date of the next meeting – 4<sup>th</sup> March 2020.

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee.**

**This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.**

- i) **Each person will be required to state his or her name and address.**
- ii) **Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.**
- iii) **Questions may be answered but not debated by the Committee.**
- iv) **Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.**